

Changes of Address

All changes of address of members should be sent to the General Secretary promptly.

The Association will not be responsible for non-delivery of the Annual Volume or Year Book, or of the JOURNAL unless notice of change of address is received before shipment or mailing.

Both the old and the new address should be given, thus:

HENRY MILTON,
From 2342 Albion Place, St. Louis, Mo.
To 278 Dartmouth St., Boston, Mass.

Titles or degrees to be used in publications or in the official records should be given, and names should be *plainly* written, or *type-written*.



GRIFFITH, GEO.,
From Watervleit Arsenal, N. Y.,
To 439 48th St., Brooklyn, N. Y.

BJORK, NEIL J.,
From residence unknown,
To Ft. Mackenzie, Sheridan, Wyo.

GUERRERO, LEON M.,
From 37 Nueva, Ermita, Manila, P. I.,
To 117 Calle Nueva, Ermita, Manila, P. I.

AICKLEN, HENRY,
From Nashville, Tenn.,
To Field Hospital, Texas City, Texas.

IMPORTS OF OLIVE OIL NOT ADULTERATED.

In reply to the widely-spread newspaper reports that imported olive oil is largely adulterated with cotton seed oil the U. S. Department of Agriculture has issued the following circular of information:

Following the receipt of several inquiries as to whether a large part of the olive oil imported into the United States is adulterated with cotton-seed oil, the Department of Agriculture has made a special investigation

into the state of the olive oil admitted. The government's interest in the matter is twofold; first, to protect the people from getting adulterated olive oil; second, to protect the reputation of olive oil in the interest of olive oil producers in California, Arizona, and other olive-growing sections. Since 1900, the Department, through its various port laboratories, has examined samples from 2149 importations of olive oil. Of these, only ten were refused entry, and only three of these were refused entry for containing cotton-seed oil. These cotton-seed oil adulterations date back to 1908, when two shipments were found to be adulterated, and 1909, when one shipment was found to be adulterated. Since that time, there has been no shipment which has given evidence of cotton-seed oil adulteration. In 1910, seven shipments of olive oil were refused admission because adulterated with peanut oil, and since that time there have been no cases discovered of either cotton-seed oil or peanut oil adulteration. The addition of cotton-seed oil to olive oil, the government specialists report, is very easily detected. Indications therefore are that all olive oil admitted to the country and branded as olive oil has been pure olive oil, and has contained no cotton-seed or peanut oil. Occasionally the government discovers shipments of sardines in which the olive oil contains some cotton-seed oil. The experts point out that it would be illogical for the importer to bring into this country olive oil adulterated with cotton-seed oil, and pay a duty of 50 cents a gallon on the cotton-seed oil that is contained in the mixture. Similarly, nut oils are admitted under the tariff act, and the specialists say that it would be absurd for an importer to bring from Holland olive oil adulterated with peanut oil, and pay a duty of 50 cents a gallon on the mixture, when he could bring them over separately and avoid paying any duty on the nut oil.

THE SUBTLE POWER OF DISCOURAGEMENT

The most potent factor against success is *discouragement*. The man who becomes discouraged has already lost half of the battle of life.

Discouragement is the most *powerful* and yet the most *subtle* of all forms of human frailty. It is insidious because it is not usually recognized as a sin. Malice, hate, anger, dishonesty, all are disarmed, partially, because man recognizes that they are wrong. He fights them from the very knowledge that they are evils.

But he sees no evil in *discouragement*. He nurtures it and allows it to assume giant proportions, when he should strangle it at its first appearance. With its growth it saps vitality, destroys character, and converts the spine into a thing of jelly-like consistency. A man, made in the image of God, physically and mentally, becomes, in the latter state at least, a formless creature, under the baleful influence of *discouragement*.

The Germans have an old story that the *devil* once determined to sell his tools. So he took an invoice of them and set his price upon each one.

There was *hate, distrust, malice, theft, murder, lust*—all fearful and awesome tools, against which humanity has fought since man was driven from the *garden*, tools that have crushed the heart and tortured the mind, and have spread sorrow and despair throughout the world.

Then at last, he took down one tool. It was heavy and wedge shaped and the *devil* handled it with fondness.

When he set his price upon this tool, those who would buy the *devil's* outfit marveled. He had asked more for this one tool than for all the others combined.

"Why," asked one, "do you place so high a figure on this tool? What instrument is this that it can be more valuable than all the rest?"

"That," said his majesty, "is the one tool which I *use against man when all others have failed*. It has brought success to me in my fight against man, when, had I not had it, he would inevitably have been the victor. That is why I prize it so highly. This tool is *discouragement*. There is no tool like it," continued the Devil. "Men are armed against the others, because they know they are my tools and they hate me. All the other tools are terrifying, and man has learned that he must have his shield ready against them. But this one has none of the appearance of being mine. It does not warn by its appearance. Note its wedge shape. Man is *pierced by it, without knowing it*. It enters where others cannot; and once it has entered, it slowly presses open the wound till man is vitiated and he surrenders to me without an effort."

Discouragement never should be permitted to enter. Satan knew its power, and the man who permits that tool to escape the shield of *Confidence*, has an uneven fight for existence.

Confidence, alone, can defeat discouragement. It is the weapon of *God* against that of the *devil*; nothing can pierce it.

Have you that *confidence*? If so keep it ever in view; ever ready to repel the enemy. Keep that shield so that *Evil* may know it is ready to protect.

Don't let the wedge of the *devil's* tool of *discouragement* get a start. Hold up the head, brace the shoulders, and face the fight, and all the powers of *evil* shall not prevail against you.—*J. M. Head in Paint, Oil and Drug Review.*